

State Representative  
**Dan Miller's**

*Save the date!*

**March 13<sup>th</sup> through 15<sup>th</sup>, 2019**

**At Beth El Congregation**

**1900 Cochran Road, Pittsburgh, PA 15220**

■ **Informative Sessions**

Topics of interest for parents, students, providers, and professionals seeking continuing education.

■ **Resource Fair**

State, county, local agencies; service providers, advocacy and support groups; post-secondary education organizations and employment opportunities.

*In partnership with many nonprofit organizations and sponsors!*

**Now including sessions on a range of disabilities & mental health issues spanning from early intervention to adults/seniors**

**DISABILITY &  
MENTAL HEALTH**

*Summit*

**Free and open to the public.**

**More information may be found at [www.DisabilitySummit.com](http://www.DisabilitySummit.com)**

**State Representative Dan Miller • 42nd Legislative District**

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